

# TOOL CRIB

# OFFICIAL NEWSLETTER OF OHIO MOTORPOOL, INC.

Founded Sept. 28, 1991 www.ohiomotorpool.com

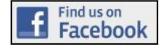
March 2025



The Hoelscher's having a little snow time. Photo by Stacy Hoelscher.

<u>Attention</u>: Next meeting will be held March 8, 2025 at the Liberty Aviation Museum. Info in this newsletter. Will be having pizza at noon in the Tin Goose Diner hosted by Rick Carine & Ned Cole.

Ohio Motorpool, Inc., Helping to Preserve Military History



"Battles are sometimes won by generals; wars are nearly always won by sergeants and privates." — F. E. Adcock

Table of Contents ---

Page 2...Calendar of Events

Page 3...Officer Reports & Photos of last meeting

Page 4...Secretary's report

Page 5...OMP Updates and map to next meeting

Page 6 & 7...Vehicle judging flyer & registration sheet

Page 8...Sully's OMP Pups

Page 9 & 10...Wanted & For Sale

Page 11 & 12...Business Cards

Page 13 - 19...Event flyers

Page 20...OMP PX

Page 21...OMP Application Form

# **CALENDAR OF EVENTS FOR 2025:**

\*denotes OMP meeting

\*\*denotes special event

\*\*\*denotes OMP meeting at special event.

### Last update 2/16/2025

\*March 8, 2025: - Port Clinton, OH - OMP meeting at the Liberty Aviation Museum. More info in this newsletter. March 28 to 30, 2025: - Cleveland, OH - Piston Powered Autorama at the IX Center. https://www.pistonpowershow.com/ More info later.

<u>April 4 & 5, 2025</u>: - Defiance, OH - WWII Reenactment - Participants can contact the following for more information on Battle Plan: Trenton Coleman at <a href="mailto:trentoncom">trentoncom</a> at <a href="mailto:trentoncom">trentoncom</a>

\*April 12, 2025: - North Baltimore, OH - OMP meeting at the American Legion Post 539. FMA meeting will probably be held before ours with a combined potluck. More info in the April newsletter.

<u>April 18 & 19, 2025</u>: - North Baltimore, OH - MVPA-HA Archives gathering at the home of John & Pam Cheney. They can always use more help! For more info contact Mike Lusty at <a href="mailto:mlusty@indy.rr.com">mlusty@indy.rr.com</a>

<u>May 3 & 4, 2025</u>: - *Mansfield, OH* - Annual Ohio Civil War Show and Artillery Show at Richland Co. Fairgrounds. For more information - info@ohiocivilwarshow.com or 419-884-2194

<u>May 10 - 11, 2025</u>: - Toledo, OH - Toledo Air Show at the Eugene F. Kranz Toledo Express Airport. Wants military vehicles and displays. More info when I get it.

\*\*\*May 15 - 18, 2025: - Findlay, OH - 38th Annual Armed Forces Day Celebration. 4 DAYS! For more info: http://www.findlaymilitaryshow.org/ or https://www.facebook.com/Findlay-Military-Association-599731880105662/ OMP meeting on Saturday. OMP will have vehicle judging! Helping Volunteers WELCOME!!!

<u>May 15 & 17, 2025</u>: North Canton, OH - Springs Willys Reunion. Info: Bob Christy at <u>jeep3b@gmail.com</u> or <a href="http://willysreunion.com/smr25.htm">http://willysreunion.com/smr25.htm</a>

<u>May 24 & 25, 2025</u>: - Fairborn, OH - Miami Valley Military History Museum's 4th Annual Military History Muster. For more info contact Cathy at <a href="may.nummhm2007@gmail.com">mwmhm2007@gmail.com</a> or 937-318-8820

<u>June 7, 2025</u>: - Harrisburg, OH - Veterans Celebration 2025 - Would like military vehicles 10am to 5pm for this event. For more info - Bob Traphagan, Central Ohio Military Museum, 1010 High Street PO Box 283, Harrisburg, Ohio 43126, M:614-992-4110, C:614-808-5263, Website: thecomm.org

<u>June 13 - 14, 2025</u>: - Sugarcreek, OH - Age of Steam Roundhouse Museum hosts their annual "Steam to Victory" event. 213 Smokey Lane SW, Sugarcreek, OH. For more info: 330-852-4676.

\*June 14, 2025: - Mansfield, OH - OMP meeting at the home of Alan & Miriam Kisling. More in June newsletter.

\*July 12, 2025: - Republic, OH - OMP meeting at the home of Don & Ann Winegardner. More in July newsletter.

August 1 - 3, 2025: - Toledo, OH - Jeep Fest - for more information: - <a href="https://toledojeepfest.com/">https://toledojeepfest.com/</a> or contact Jerry Huber jerryjeeper@aol.com He will be AFD if you have questions.

\*August 9, 2025: - North Baltimore, OH - OMP meeting at the home of John & Pam Cheney. More in August newsletter.

<u>August 15 to 17, 2025</u>: - Fort Jennings, OH - 80th Anniversary - This is their website. Nothing new right now but updated info should come shortly. <a href="https://fifortfest.com/">https://fifortfest.com/</a>

<u>September 6 & 7, 2025</u>: - Port Clinton, OH - Military Vehicle & Living History Weekend at Liberty Aviation Museum. Vendors, reenactors & Living History display, For more info call 419-732-0234. (Liberty Aviation Museum)

\*September 13, 2025: - Toronto, OH - David and Donna Pizzoferrato will host the September OMP meeting at the Toronto Rod and Gun Club, 13824 Ohio State Rt. 152, Toronto, OH. Will have a MV ride around northern Jefferson County after the meeting. More in September newsletter.

<u>September 19 & 20, 2025</u>: - Portland, IN - 34th Annual Salute to the Troops, Indiana Military Vehicle Preservation Association Vehicle Show & Swap Meet. Info and vendor sites contact: Mike Lusty, 765-618-7219

<u>September 21, 2025</u>: - Paulding, OH - Flat Rock Creek Truck show. For more info contact: - Henry Kauser 419-399-5462

<u>October 10 - 12, 2025</u>: - Lima, OH - Lauer Farms 1944WWII Living History event. 800 Roush Rd., Lima, OH for more info: <u>lauerfarms1944@gmail.com</u>

\*October 11, 2025: - West Salem, OH - OMP meeting at Tegtmeier's shop at Ethan's house with Dan & Beth Tegtmeier co-hosting. More in October newsletter.

<u>October 17 & 18, 2025</u>: - Shepherdsville, KY - 4th Annual Kilroy Victory Military Vehicle Show & Swap Meet at Bullitt County Fairgrounds, 964 Clermont Rd. For information or to reserve dealer/vendor/military vehicle display space, call Mario Maipid (502) 648-4727 or email <u>kilroymvpa@yahoo.com</u>

\*November 8, 2025: - Harrisburg, OH - OMP meeting at Central Ohio Military Museum. More info in Nov. newsletter. \*December 6, 2025: - Tiffin, OH - OMP Christmas banquet/meeting at the Amvets Post 48. More info in November.



<u>Deadline for next newsletter ads for info-</u> March 19, 2025.



### **CHAIN OF COMMAND**

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# President Says...Hi Folks,

I hope you are doing well. The winter weather is still hanging in there. Miriam & I, are working on indoor projects since we can't be outside. We are installing a new pressure tank and running new Pex pipe through the house.



We are making lists and gathering up items to work on the Airstream and white hauler for the Findlay show. There is always too much to do and so little time.

Our next meeting will be at the Liberty Aviation Museum in Port Clinton. Rick & Ned are hosting the event again. Pizza will be served in the Tin Goose diner around noon. We have a lot of things to go over at the meeting. We usually have a big turnout. We will be taking our annual picture for next year's calendar. The April meeting will be at the American Legion in North Baltimore. We're having a back to back meeting with the FMA before the meal.

I think I covered everything for now. We do need people to help with Judging of the vehicles, selling OMP items and help with the gate on Thursday. Please help if you can, it's a big event and there is a lot to do. If you have any questions, contact one of the officers.

Your President, **Alan Kisling** 

### Editor Says...Hi Everyone!

You know I just got to thinking - AFD isn't too far away. In this issue I'll have the OMP judging flyer along with the registration form. I hope to see quite a few of these filled out and sent in to the address at the bottom of the form.



As always we are asking for HELP! We need help with the judging and also PX. AFD needs help with the gates plus quite a few other odd jobs. I know I sound like a broken record but to put on a show of this size takes a lot of work. Just a couple of hours or so will help immensely. People to contact to volunteer will be Gates on Thursday - Miriam Kisling, Front gate/registration, Wed/ Thurs - Pam Cheney, PX - Sandy LeMieux, Judging - Kevin Hess and Alan Kisling plus misc. help - John Cheney II.

Like Alan said, next meeting will be our biggie at Liberty Aviation Museum March 8th. Pizza provided by our great out of state members, Rick & Ned! Doors open at 10am so you have time before and after pizza and meeting to snoop in the corners of the museum. Check out the restoration progress on the Ford Tri-Motor, or the WWII PT-728 Thomcat. So much to see there!

I have one wall calendar left but we can order more if I have enough requests. So let me know if you want a OMP wall calendar.

See you the 8th, *Ann Winegardner* 

**February 8, 2025 - Findlay, OH** - First OMP meeting of the year held at the DAV in Findlay. Mostly people pictures so I didn't take too many. At least I didn't take picture of people eating!









### **SECRETARY'S REPORT:**

Meeting was called to order by President Alan Kisling on Saturday, February 8, 2025. Meeting/potluck was held at the Findlay, DAV Buddy Chapter #43 at 1:06pm. **Pledge of Allegiance.** 

<u>Secretary's report</u>: Miriam Kisling made motion to accept the minutes as written in the newsletter. Bill Johns 2nd motion and motion passed. As we are trying to cut costs, if you have an email address please reconsider receiving your newsletter by email to help save costs.

Treasurer's report: Report is from December 7, 2024 through February 7, 2025. Income is from Christmas banquet, 2024, 2025 and 2026 dues, donations, and 50/50 raffle. OMP expenses this month were for February newsletter (postage, printing and sales tax), awards, licenses and permits, 2 vendor spaces at AFD for OMP PX, nametag engraving, Christmas banquet (food, legion rental and banquet supplies), postage, envelopes and website expenses (website work for November and December & November web site cost). Ken Hoelscher made motion to accept Treasurer's Report and John Hoelscher 2nd. Motion passed. John has sent out dues invoices in December so if you haven't received one, please contact John for your invoice so they can be paid.

For a more detailed report, which is available to members, please contact John Cheney II.

<u>Guests</u>: Charles & Linda Smith. Joshua Schoen. <u>New Members</u>: None this month in attendance.

Old Business: John Cheney II reported he hasn't bought the new software for the Treasury yet. He found it will be more than we voted on but the Findlay Military Association will be paying half as they will be using the software also so the cost of \$389.00 will be divided between the two clubs.

AFD: Judging: Rough draft on request form and ads are done. Like last year you can have your vehicle inside the Legacy building for \$20.00 and not be judged. Outdoor vehicle displays are still free. Featured vehicle for this year will be the CCKW's, M35's, M211's and all other 2.5 ton trucks. These vehicles will be eligible to win a 1st, 2nd or 3rd place award for best featured vehicle display and there is no cost to participate in this.

We definitely need more judges. It will take about 15 minutes to judge. If there are any questions or you want to be a judge, contact Kevin Hess or Alan Kisling. <u>AFD</u>: Vendors in the Legacy building will stay the same. All buildings are full. FMA does have outdoor spots left. If you plan on vending, you'd better get with John Cheney to get your name on a spot.

Miriam Kisling stated she needs volunteers for the gates on Thursday. Gates are worked at 2 hour intervals. If you can help, please contact Miriam. FMA also will would like help with registration especially Wednesday and Thursday. Contact Pam Cheney if you can help there.

OMP PX will be moved across the drive from original location. John also asked for members to volunteer to help with the PX. Contact Sandy LeMieux if you can help. All volunteers are really appreciated!

FMA is having the kitchen updated that was be-

side the PX. Showers are almost done and later on the fair will update the old showers.

Next FMA meeting will be March15 and then both FMA and OMP will meet at the American Legion in North Baltimore April 12.

New Business: Don and Ann Winegardner have checked another location for the Christmas banquet. Alan stated that John, Pam Cheney and Alan and Miriam had done a lot of the work before with appetizers, table decorations, clean up etc. New location would be the Amvet Post 48 in Tiffin, OH. They have a very nice banquet room and food costs were a little better. More info to come.

Next meeting will be March 8th at the Liberty Aviation Museum in Port Clinton. Next event will be the Piston Powered Autorama at the IX Center March 28 to 30. They are doing a WWII theme so will need that era vehicles more so this year. They do compensate some for gas to bring in vehicles. If you have questions or want to display a vehicle at the IX-Center, please contact John Cheney II.

Molly Constien made motion to adjourn and Rick Constien 2nd. Motion passed.

<u>Raffles</u>: – The 50/50 raffle was won by Bob Wilson. Items donated for drawing brought by - Cappy Cheney, John Hoelscher, Bill Johns, Bob Pierce and Ann Winegardner.

~~~MUSTER: Reminder, if you don't sign the signup sheet we won't have record of you being there for Perfect Attendance year end award.

Don & Ann Winegardner Chip Lytle John Cheney II Les & Sandy LeMieux John Cheney Sr. Bill Johns **Kevin Hess** Rick & Molly Constien Carol Heileman Bob Wilson James Hazlett Earl Schnipke Craig & Carol Stower Ken & Stacy Hoelscher Bob Pierce **David Parker** Charles & Linda Smith (G)

Alan & Miriam Kisling **Neil Ammons** Lee Stober Jim Ludy Cappy Cheney John & Alva Hess Tom Price **Howard Coomer** Henry Luli Jeff Hazlett **David Thomas Bobbye White** John Hoelscher **Doug Curtiss** Georgia Wonderly Nathan Parker Joshua Schoen (G)



### **MEMBER UPDATES** -

Well, it didn't last. Chip Lytle is recuperating and so is Ned Cole, so please keep them in your thoughts and prayers for complete recovery.

Next meeting I have 1 wall calendar left so will order if there is members who would like a 2025 OMP wall calendars. They are still \$10.00 so not a bad price for all the super pictures and important dates listed. If you won't be able to make the meeting at Liberty Aviation and want a calendar, please let me know so I can reorder.

If you are planning on vending at AFD, get your registration in **soon**. Also, OMP is looking for judges to judge vehicles at AFD. Please contact Alan Kisling or Kevin Hess if your interested. All their information is on page 3. Also, needed are volunteers for FMA to put on this super event. Contact Miriam Kisling if you can volunteer for gates on Thursday. They do 2 hour shifts. They also need volunteers for registration gate on Wednesday and Thursday at least. Contact Pam Cheney if you can help there. As for OMP, if you can volunteer to help at the PX, let Sandy LeMieux know so we can get an idea of our timing.

Remember to pay your dues! John Cheney II sent out invoices in December so if you didn't get one or lost it, give John or Ann a call to check.

# Info on Next Meeting at Liberty Aviation March 8, 2025

Next meeting will be at the Liberty Aviation Museum, 3515 East State Road, Port Clinton, OH, (419) 732-0234, on March 8 (Sat.). We will be having pizza that has been graciously paid for by Rick Carine and Ned Cole. We will eat in the Tin Goose Restaurant even though it is closed for the season. So bring your drink and we'll eat at noon and meeting afterwards.



Come tour the museum before or after the meeting or both! Doors will open at 10am. Connie Nieves, Museum Administrator said that if you are part of the OMP meeting, you do not have to pay admission. It can be up to you if you want to give a donation but the club will also give a donation. We hope to have Ed Patrick or Bob Fujita give us their annual Liberty Museum update plus let us know what is in store for the September 6 & 7 Military Vehicle and Equipment Show and of what's new in the museum.





# DEUCEAPALOOZA 2025

Featuring CCKWs, M35s, M211s, and all other 2.5 ton trucks!



# The Findlay Show



38th Annual Armed Forces Day Celebration

We are pleased to announce that the **Ohio Motorpool** will be conducting **Vehicle Judging** again this year! Bring your vehicle and participate!

There will be four categories of judging which will include...

Frame Off Restoration, Motor Pool Class, Modified Vehicle Class, and Best of Show

Scoring will be based on a simplified point system based on accuracy, quality and presentation.

Three levels of plagues may be awarded: **Gold, Silver, and Bronze** 

ALL military vehicles are welcome to participate, judging registration is only \$30 per vehicle.

Awards will be presented during the Pass-N-Review on Saturday, starting at 4:30pm.

Also, The Findlay Show has an Annual Featured Vehicle. This year, anyone bringing any *Deuce* and a Half truck to the show will automatically be eligible to win a 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> place award for best featured vehicle display. There is no cost to participate, just bring your vehicle!

For those who are worried about the unpredictable Ohio weather, we are also offering indoor vehicle display spaces this year, \$20 for each vehicle.

Don't worry, outside display vehicles are still FREE, so please bring them!

For registration information, please visit www.findlaymilitaryshow.org/Judging.htm or contact Kevin Hess at 330-322-0222, or Alan Kisling at 419-566-4048.

To help us better plan, please pre-register your vehicle. Late entries at the gate will be considered if time allows. Vehicles must be displayed within the fairgrounds on Saturday prior to Noon, and remain on base until after the Pass-N-Review.

Come participate at one of the largest Historic Military Vehicle Shows in the United States! Always a great time, and a great time to visit friends!

Visit Findlay!



# Ohio Motorpool, Inc

Preserving America's Military History www.ohiomotorpool.org



# 2025 Ohio Motorpool Judging and Indoor Display Registration Form

The Ohio Motorpool will be conducting military vehicle judging this year at the Findlay Show! There will be four categories of judging which will include...

Frame Off Restoration, Motor Pool Class, Modified Vehicle Class, and Best of Show

Judging fee is \$30 per vehicle. Awards will be presented during the Pass-N-Review on Saturday,
starting at 4:30 pm. Vehicles must be on display within the fairgrounds on Saturday, prior to Noon,
and remain on base until after the Pass-N-Review.

We are also offering Indoor Display Parking for both Judged and Non-Judged Vehicles for \$20 per vehicle. Wheeled and half-track vehicles will be in the Legacy Building, large and tracked vehicles will be in the Recker Building. All indoor parking is first-come, first serve basis because of limited space.

As always, outside vehicle parking and displays are FREE.

Please fill out below form legibly. Complete a second form for additional vehicles.

| Name:                      | Cell Phone:             |                |                 |  |  |
|----------------------------|-------------------------|----------------|-----------------|--|--|
| Address:                   |                         |                |                 |  |  |
| Email Address:             |                         | · ·            |                 |  |  |
|                            | Vehicle #1 Registrati   | on Informatio  | n               |  |  |
| Year: Manuf                | Model:                  |                |                 |  |  |
| Serial Number:             | Additional Info:        |                |                 |  |  |
| Judging Class: Frame Off _ | Motor Pool              | Modified       | or Display Only |  |  |
| Outside Display (FREE)     | Inside Display (\$20)   |                | 2               |  |  |
|                            | Vehicle #2 Registrati   | on Information | n               |  |  |
| Year: Manuf                | Model:                  |                |                 |  |  |
| Serial Number:             | Additional Info:        |                |                 |  |  |
| Judging Class: Frame Off _ | Motor Pool              | Modified       | or Display Only |  |  |
| Outside Display (FREE)     | Inside Display (\$20) _ |                |                 |  |  |

Include payment of \$30 per Judged Vehicle, and \$20 per Indoor Display Vehicle

Please make checks payable to, Ohio Motorpool, Inc. and mail with completed registration form to:

Ohio Motorpool Inc., 3100 Liberty Hi Road, North Baltimore, Ohio 45872



# Sully's OMP PUPS!

Second installment of pictures of faithful pets!





Right - Lily Haught goes where the vehicles are no matter what type of vehicle. Lily is the companion of Ron and Erica Haught. Photo supplied by Ron Haught.



**Above - Myles,** canine of Mike Haines has some big paws to fill. His paws are getting pretty big though since the picture above was of him a few month's ago and he has GROWN! Mike has had pups that were MV crazy like he is and one of the trucks is even named for him - Scout. Pets are a big influence on us, especially when we need them most. Photo by Mike Haines.







**Above - Duke** usually can be seen with his human, Chip. Duke does his best to keep Chip out of trouble but sometimes it just doesn't work. Thanks to James Hazlett for taking this picture and sending to me.



**Left - Bear** the Bernadoddle (you can see him in the backseat, kind of) travels with his human - Brad Baker. Photo supplied by Brad Baker.

WANTED & FOR SALE CLUB For Sale & WANT ADS: REMEMBER all ads are free to members and it is easy. Just e-mail your ad to me or call me. I only ask that when you sell the item, please let me know so I can mark sold or remove. E-mail me at

winegard@ezworks.net or call me at 419-639-3350. Leave a message if we aren't home. All ads should be given to me at least 2 ½ weeks prior to the next meeting. OMP ad policy is that ads will be run four (4) months only. If you want them to run longer, please call or e-mail me at the end of the 4 month period and I'll keep in. (X) designated times that ad has run. Anything with a 1. Etc. is an item.

# WANTED

(1) WANTED: F134 engine for m38a1 Jeep. Preferred, unstuck and ready to be built or running condition. MD serial number required. Please text or call, Andrew Lang 330-224-1191 Massillon, OH

(2) WANTED: Wooden G-518 project trailer, can be junk, with or w/o wheels. Call Johnny evenings at 814 232 2407, Tyrone, PA

# **FOR SALE**

### (1) FOR SALE: - 8 ITEMS

1. 2 complete sets of Woodland radar scattering vehicle screening in carry cases. Complete sets w/carrying case \$250.00 each. Large uncased net \$50.00. More pictures available

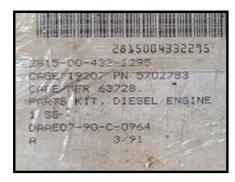




2. U.S. 5 gallon Water vehicle water can. \$75.00 OBO Excellent condition.



3. Engine gasket and seal kit for multifuel engines in the M35A2/M54A2. \$275.00 firm.



4. Misc. deuce weather stripping. Price is for all of the pieces in the photo, \$100.00.



5. M35-669 - Exhaust stack upper section extension multifuel diesel powered M35A2. \$10.00 firm.



6. 4 - NATO Jerry cans with mounts and spout. New in box \$225.00



7. NATO helmets for sale - I have 2 NATO Kevlar Helmets for sale in good to excellent condition. \$50.00 ea. OBO.



8. Proppers Woodland Cammo pants and shirts - Men's & Women's. Women's pants Small/regular, shirts Small/ regular. Men's shirt large/regular & pants Medium/regular. Pants \$25.00 ea. Shirts \$25.00 each.



For more information or to purchase call David at 567-219-4399 - Clyde, OH.

# **FOR SALE**

(2) FOR SALE - 3 ITEMS: Changes

1. M151A1 1987 – Michigan title –
Rolling frame, motor and tub on frame.
Bought to restore decided to sell. Very complete with parts. \$6200.00

2. Complete front axle for M151A1

2. Complete front axle for M151A1. \$150.00

3. Complete engine for M151A2. \$275.00

Call Tim Rickheim 419-340-7417, Huron, OH.







(3) FOR SALE: (2) WWII style Quonset hut. 1-40 x 40 and 1-40 x 100. It is disassembled. Will help load, assemble and if close by, can deliver. \$15,000.00 for both or best offer. Call Kam Kuhl at 419-499-2908, Huron, OH.

### (2) FOR SALE: -

1944 Airborne Cushman scooter Model 53. Full restoration. Everything new with 1944 Trussbilt hand cart Model M3A4 with 100lb bomb. Won Gold award at Findlay show. \$22,000.00. Call Bob Pierce Findlay, Ohio 419-424-0857.



(2) FOR SALE 3 TRAILERS: New Price - 1/4 Ton M416 and German 140. very nice and straight \$2,000.00 OBO. Contact John Cheney II - 419-349-4795 or email m2hbcrazy@yahoo.com, North Baltimore, OH.

## 1/4 Ton M416





### German 140





(4) FOR SALE - 2 ITEMS: 2 wheel trolly that can haul up to <sup>3</sup>/<sub>4</sub> ton vehicle. New LED lights, 3 new car tires, new brakes, new powder coat paint, chains, tie downs. Hand trolly to move also. \$1400.00 or best offer. See photo below. 2 new tarps, never used. Made for jeep trailer. Green with extra big loops and reinforced corners. \$250.00 each. Call David at 419-423-9249 and leave message if no answer. Findlay, OH.



FOR SALE: Military Vehicle books, you can buy direct from the author (an OMP member). Various topics, ranging from the very large 1100-page two-volume US Dodge to the band new Gun Trucks book (120 pages) to the 80-page M151 book. Visit <a href="https://www.DavidDoyleBooks.com">www.DavidDoyleBooks.com</a> or request a printed list by sending LSASE to: <a href="David Doyle">David Doyle</a>, PO Box 110 Milan, TN 38358.

(4) FOR SALE 1 ITEM: PRICE REDUCED - This is a one of a kind handmade Dodge staff car. Made by a WWII veteran who was a metallurgist. He drove one in North Africa during the war. He passed away several years ago we would like to sell it for \$250.00. or OBO. Contact Jerry at Jbow5222@gmail.com, Westerville, OH







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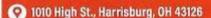
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Daryl Bensinger 2442 Main St. Narvon, PA 17555 Phone/Fax: 610-286-9545 Email: Daryl@DLBensinger.com



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Listen to the Museum's Weekly Briefing every Monday at 12:10 on WBZI AM 1500. https://realrootsradio.com/







10615 Ridge Rd., Rt. 1 Amanda, Ohio 43102

Phone 740-969-4619 • Cell 740-277-9185 randahiles@copper.net

Michigan Military Technical &Historical Society 16600 Stephens Rd. Eastpointe MI 48021 mimths.org

mimths@mimths.org 586-872-2581

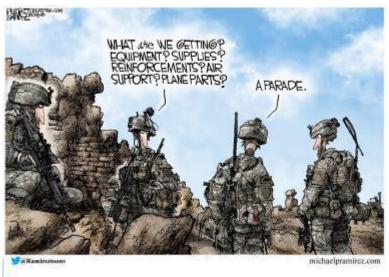
Saturday 10:00am-5:00pm Sunday 12:00pm-4:00pm Other times by appointment Summer Hours may differ





If you have a military related business/etc. send in your card to <a href="mailto:secretary@ohiomotorpool.org">secretary@ohiomotorpool.org</a> (Must be an OMP member)





# MILITAR

SUNDAY 9AM-4PM

includes admission to show as well as full access to the Military Aviation Preservation Society Museum.

Gift shop and concessions will also be open! Free admission for kids 12 & under!



JOIN US for North Coast Military Collectors' 20th bi-annual military show. This year's spring show features more than 250 tables of field gear, patches, ephemera, insignia, weapons, uniforms and more from all eras and numerous countries. Meet collectors, artists, authors and local veterans. Explore the museum's Gallery of Heroes, the Ohio Military Museum Room, feautring 13 Medal of Honor displays, and examine the extraordinary historical aircraft,

all for less than the regular \$15 museum admisson price!

# AIR MUSEUM

2260 International Parkway North Canton, OH 44720 (Use the address for GPS.)



Show Director: Scott Denniss 330-546-3085 northcoastmilitary@att.net Show Updates Available at www.facebook.com/NCMCUSA



# The Findlay Show May 15 – 18, 2025



Thursday, Friday, Saturday and Sunday Morning

# 38<sup>th</sup> Annual Armed Forces Day Celebration Hancock County Fairgrounds, Findlay, Ohio

Year of the Deuce! 2-1/2-ton vehicles from all Eras.

Bring your CCKW, DUKW, M35 and other variants and show off your truck!

Enjoy and participate
with the many historical
displays and
encampments
throughout the
fairgrounds.

Watch the WWII battle re-enactment on Saturday afternoon!



Check our online schedule of events for activities and demonstrations throughout the day.

# This Year Come and Enjoy...

Saturday Opening Ceremonies - Historical Displays — Re-enactor Encampments and Battles Military Vehicle Displays from all Eras — Indoor and Outdoor Vendor Swap Meet Free Parking, ATM, Free Camping, Showers Available. Bulk Ice Available to Purchase Saturday Morning Awards Breakfast - Vehicle Pass-n-Review - Great Food



Returning this year,
American Huey 369 and
UH-1B Gunship 049, and the
M4A3E8 Sherman Tank
Come experience true living
history!

Enjoy patriotic music and entertainment throughout Saturday

A Great Time for the Entire Family!

# Golf Carts available to Rent at Gate C

Come join us for a GI Breakfast Saturday morning. Serving begins at 7:30am <u>until gone</u> in the Old Mill Stream Centre.

Breakfast is followed by a Veteran recognition and awards program at 8:30am. Show admission not included.

# Military Vehicle and Weapons Displays by...

The Marlboro Volunteers, the Ohio Motorpool, members of the Military Vehicle Preservation Association and many more.

# Come Shop in our Military Memorabilia and Vehicle Parts Swap Meet

For more information write, phone or email for a vehicle/vendor registration information package.

### Findlay Military Association, P.O. Box 24, North Baltimore, Ohio 45872

Commander: John Cheney II – 419-349-4795 or <u>m2hbcrazy@yahoo.com</u>
Pam Cheney – 419-349-1601 or <u>pcheney1948@gmail.com</u>

**Public parking** will be on the south side of the fairgrounds inside of **Gate C** entrance. To better serve our visitors, we have opened a second admission gate and will be running a **shuttle service loop** to help reduce the walking!

# Where is Findlay, Ohio? 1017 E. Sandusky St. Findlay, Ohio 45840 FINDLAY HANCOCK COUNTY HANCOCK HOND HANCOCK HOND HOND

### **Show Times**

Wednesday, Move-in and Vendor Setup Only Thursday, Show Open and Move-in 7:00am – 9:00pm Friday, Show Open 7:00am – 9:00pm Saturday, Show Open 7:00am – 9:00pm Sunday, Show Open 7:00am – 12:00pm

# **Daily Admission**

Spectator daily admission is \$10 for adults. Children ages 6 to 17 will be admitted for \$5, and children under 6 will be admitted free.

Or get a 3-day pass, only \$20 for adults, \$10 for children.

# Parking

Plenty of free parking will be available by entering the grounds through Gate C, located on the East side of the fairgrounds off of Fishlock Street.



# Many activities during the Show

- · American Huey 369 Flight Demonstrations
- Living History Displays
- Saturday Awards Breakfast at the Fairgrounds
- Musical Performances Throughout Saturday
- Military Vehicle Pass-N-Review
- · Re-enactment Performances

# **Great Food and Beverages**

Starting Thursday, a wide selection and variety of food and beverages are available. Bulk Ice available to purchase. ATM now on base.

# Camping

Camping and RV parking is available for participants and vendors.

### Showers

Available at the fairgrounds, Inquire at registration.

# **Hotel Accommodations**

| Hilton Garden Inn         | 567-250-2525 |  |  |
|---------------------------|--------------|--|--|
| Holiday Inn Express North | 567-271-0330 |  |  |
| Baymont by Wyndham        | 419-420-1776 |  |  |
| Country Inn & Suites      | 419-422-4200 |  |  |
| Towne Place Suites        | 419-425-9545 |  |  |
| Findlay Inn               | 419-422-5682 |  |  |
| Hampton Inn               | 419-422-5252 |  |  |
| Drury Inn                 | 419-422-9700 |  |  |
| SureStay                  | 419-422-0154 |  |  |

Additional Hotels are available.

Visit our website at www.findlaymilitaryshow.org

# Miami Valley Military History Museum's 4th Annual Military History Museum's Military History Museum's May 24th and 25th, 9AM-5PM







Reenactors - Living Historians - Lineage Groups -Veterans Service Organizations - Military Weapons and Equipment Displays - Military Vehicles - 4 Freedom Equestrian Team

FREE ADMISSION AND PARKING!

Location: "CALAMITYVILLE" 506 E. Xenia Drive, Fairborn, OH 45324

Information: Miami Valley Military History Museum (937) 318-8820



# Come Join Us August 1 - 3!

Parade • Jeep Park-N-Shine • Vendors • Entertainment Kids & Family Zones • And More!

FREE TO THE PUBLIC • FAMILY-FRIENDLY • COMMUNITY FESTIVAL

ToledoJeepFest.com (7) (2) \*\*ToledoJeepFest







# 34th Annual Salute to the Troops

# Indiana Military Vehicle Preservation Association

Displays of Military Jeeps, Trucks, & Helicopter. Living History Displays & Helicopter Rides. Military Vehicles, Parts & Militaria for sale.

# MILITARY VEHICLE SHOW & SWAP MEET

Fri. 9AM-4PM & Sat. 9AM-3PM, September 19-20, 2025



Jay County Fairgrounds 806 E Votaw Street, Portland, IN



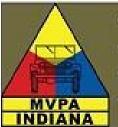


# **FREE Admission**

For Information and vendor sites, contact: Mike Lusty

(765) 618-7219 or mlusty@indy.rr.com

Hosted by the Museum of the Soldier in Portland. The annual Museum of the Soldier fundralser dinner is Friday afternoon. Contact: Jim Waechter at 260-729-7017 or museum@bright.net.



- Outdoor & covered vendor spaces—\$30
- Primitive camping sites
- Vehicle display space—FREE
- Museum of the Soldier—OPEN

Museum
Of the
Soldier

# FLAT ROCK CREEK FALL TRUCK SHOW

~ PAULDING, OH ~

**Sunday, September 21, 2025**\*\* 10:00 a.m. - 3:00 p.m. \*\*

24th Annual ATHS Vintage Truck Show Featuring Antique & Special Interest Vehicles

LOCATION: John Paulding Historical Society Museum
600 Fairground Dr

(Across from the Paulding Co Fairgrounds)
Paulding, OH 45879

No Admission Charge \* No Entry Fee \* Donations Accepted \* Rain or Shine Free Parking \* Lunch Available at the Museum

Bring your truck and enjoy! Fun for the whole family!

# For Information contact:

Mike Kauser - 419-399-4856

Optional online registration at kausertrucking.com

















Club dress golf shirt, 100% combed cotton, tan only. Sizes left are 2 small and one med. \$10.00



The Ohio Shirt comes in a tee shirt or a sweatshirt. ash or khaki, OD, military green or pink. Short Sleeve small, med, large, X large. \$15.00. 2x - \$16.00 and 3X - \$18.00. **Long Sleeve** Besides the colors above this also comes in Forest Green. SM - XL \$18.00. 2x \$20.00. 3X \$22.00.4x \$24.00. Sweatshirt in ash, SM - XL \$20.00. 2XL to 4x - \$24.00.



The First Original Club Shirt. (the Binkley shirt) 100% preshrunk cotton. Black (original color) and now in dark green. All short sleeved. Small, Med, large, X large, 2X large & 3X large. \$18.00



**OMP jackets**. Comes in Sage or Gun Metal Grev. Call John Cheney II for pricing. SM to 5XL. Be sure to ask about availability of size before ordering.

# OMP club shirts, coats, patches, pins, hats, etc.



To order contact Ohio Motorpool, Inc. Treasurer, John Cheney II at m2hbcrazy@yahoo.com for total cost and shipping or 419.349.4795.



Ohio Motorpool Stickers, \$2.00 Patches, \$5.00 LG. Ohio Patch \$20.00 Pins \$4.00



Magnets, 2 to choose from. \$8.00 each.



**OMP Antenna flags.** Have sleeve in end to slide on pole. \$20.00/ea. A couple OMP 3 X 5 flag - \$110.00/

NEW Proud to be an American shirt color is ash. SM - XL \$20.00. 2X - 4X \$24.00



Hat is in 4 colors, khaki, OD, & dark green, stone wash green or cammo. Has a metal adjustment in the back. For the ladies, pink! \$20.00.



**NEW Youth Short Sleeve Ohio** shirt (same design as the adult Ohio shirt) in Khaki only. Youth small to large, \$15.00

NEW - OMP name badge. Contact John Cheney II for ordering. Badge with shipping \$10.00.





2025 OMP Wall Calendar. Limited supply. \$10.00/ea. Will have at Feb. meeting. If you'd like to reserve a copy email the secretary at winegard@ezworks.net





# The Ohio Motor pool, INC.

# Member ship application



The Ohio Motorpool Inc. was organized in September 1991 in Findlay, Ohio. It meets monthly, usually on a Saturday afternoon at a designated location which changes monthly.

See newsletter for meeting dates and times.



Dues are \$20.00 per year for a single membership. \$30.00 for couple/family including children under 18 years of age.

Vehicle Ownership is not a Prerequisite for Membership

| Full Name:                                      |                                                                                                                                                                                                                                                              |                        |                 |                                    |                                  |  |
|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------|------------------------------------|----------------------------------|--|
| Spouse's Name                                   | if they will also be a memb                                                                                                                                                                                                                                  | oer:                   |                 |                                    |                                  |  |
| If you would like to                            | have membership name l                                                                                                                                                                                                                                       | badge please inclu     | de \$10.00 for  | a single, \$15.00 for a coupl      | e. Price includes shipping.      |  |
| Please check. ON                                | E TWO NONE                                                                                                                                                                                                                                                   |                        |                 |                                    |                                  |  |
| Address:Nur                                     | nber & Street                                                                                                                                                                                                                                                |                        | (               | City, State & Zip                  |                                  |  |
| Home Phone:                                     |                                                                                                                                                                                                                                                              | Cell Phon              | ıe:             |                                    |                                  |  |
| Home E-Mail:                                    |                                                                                                                                                                                                                                                              |                        |                 |                                    |                                  |  |
| ***If not marked, nev                           | vsletter will be sent via e-ma                                                                                                                                                                                                                               | il if e-mail address i | s provided. V   | Ve prefer email if possible. E-ma  | nil Mail                         |  |
| Are you currently a me                          | mber of Military Vehicle Pres                                                                                                                                                                                                                                | ervation Association   | ? YES NO        | If Yes, what is your number?       |                                  |  |
| Please list all military v                      | ehicles that you own. Include                                                                                                                                                                                                                                | e the M-Number, ma     | nufacturer, yea | r, class and any other information | n you would like to include.     |  |
|                                                 |                                                                                                                                                                                                                                                              |                        |                 |                                    |                                  |  |
|                                                 |                                                                                                                                                                                                                                                              |                        |                 |                                    |                                  |  |
|                                                 |                                                                                                                                                                                                                                                              |                        |                 |                                    |                                  |  |
|                                                 |                                                                                                                                                                                                                                                              |                        |                 |                                    |                                  |  |
| Do you have any other                           | related interests? (Swap meet                                                                                                                                                                                                                                | vendor: Collect insi   | gnias, uniforms | or models: etc.) Please list:      | Payment:                         |  |
|                                                 |                                                                                                                                                                                                                                                              |                        |                 |                                    | MembershipBadge                  |  |
|                                                 |                                                                                                                                                                                                                                                              |                        |                 |                                    | Total                            |  |
| _                                               |                                                                                                                                                                                                                                                              |                        |                 | Date:                              |                                  |  |
| Please send application<br>OH 45872 Cell: 419.3 |                                                                                                                                                                                                                                                              | lotorpool Inc. to the  | Freasurer: Joh  | nn Cheney II, 3100 Liberty-HI Ro   | oad, North Baltimore,            |  |
| You can also pay for                            | your dues via PayPal. Just                                                                                                                                                                                                                                   | t send the money to    | treasurer@o     | hiomotorpool.org Please incl       | ude an extra dollar for the fees |  |
| For information call:                           | Formation call:  President: Alan Kisling, 988 Chew Rd., Mansfield, OH 44903 419.566.4048  Vice Pres: Kevin Hess, 3008 Frost Rd., Mantua, OH 44255 330.322.0222  Secretary/Newsletter Editor: Ann Winegardner, 7470 E. SR 19, Republic, OH 44867 419.639.3350 |                        |                 |                                    |                                  |  |
|                                                 | ,                                                                                                                                                                                                                                                            | Web Page: <u>ww</u>    | w.ohiomo        | torpool.org                        |                                  |  |
|                                                 | For Secretary use only: Ma                                                                                                                                                                                                                                   | nil E-Mail             | Roster          | Date processed                     |                                  |  |
|                                                 |                                                                                                                                                                                                                                                              |                        |                 |                                    | (04)                             |  |